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# Fax

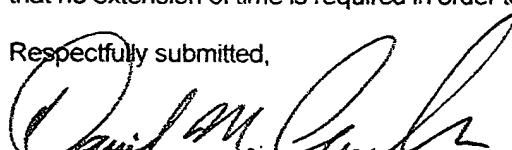
**To:** Examiner Ann Y. Lam **From:** Dan Chambers  
**Fax:** 703.308.4426 **Date:** December 5, 2003  
**Phone:** 703.306.5560 **Pages:** 12 (including cover page)  
**Re:** USSN 10/020,531 **CC:**

**Urgent**  **For Review**  **Please Comment**  **Please Reply**  **Please Recycle**

**Comments:**

Attached please find Applicants' 11-page amendment and response to the Office Action dated 8 SEPT 2003 for the captioned patent application. Given the date of this transmission, Applicants respectfully that no extension of time is required in order to make this response timely.

Respectfully submitted,



Daniel M. Chambers  
Attorney for Applicants  
Reg. No. 34,561

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# 18/E  
12/10/03  
JW

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In re the Application of:** )  
Sukhendu B. Dev, et al. )      **Examiner:** Lam, Ann Y.  
**Serial No.:** 10/020,531 )      **Art Unit:** 1641  
**Filed:** 14 December 2001 )  
**For:** ELECTROPORATION-MEDIATED )  
INTRAVASCULAR DELIVERY )

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**AMENDMENT AND RESPONSE**

Commissioner For Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Madam:

In response to the non-final Office action dated 8 September 2003, please consider the following amendments and remarks. Applicants believe no fee is due with the filing of this response as it is being timely filed.

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**CERTIFICATE OF TRANSMISSION**  
(37 CFR 1.8(a))

I hereby certify that this paper (along with anything referred to as being attached) is being transmitted via facsimile (fax no. 703.308.4426) on the date shown below to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

5 DEC 2003

Date of Transmission

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